

**TOWN OF WEST GREENWICH**

**TOWN COUNCIL**

**REGULAR MEETING**

**280 VICTORY HIGHWAY**

**WEST GREENWICH, RI 02817**

**MAY 19, 2011**

**(POSTED: MAY 17, 2011)**

**CALL TO ORDER - 7:00 P.M.**

**ANNOUNCEMENTS**

**CONSENT AGENDA**

**UNFINISHED BUSINESS**

**REPORT ON THE CITIZEN'S CONVERSATIONS OF THE FUTURE OF  
WEST GREENWICH**

**(CONTINUE TO JUNE 8, 2011)**

**NEW BUSINESS**

**PUBLIC HEARING REQUEST FOR FLEA MARKET LICENSE**

**CENTRE MARKET, LLC, 687 CENTRE OF NEW ENGLAND BLVD.**

**REQUEST FOR VICTUALING AND HOLIDAY/SUNDAY SALES**

## **LICENSE**

**CENTRE MARKET, LLC, 687 CENTRE OF NEW ENGLAND BLVD.**

**REQUEST FOR HAWKERS AND HOLIDAY/SUNDAY SALES LICENSE  
AMERICAN NOVELTY, INC. D/B/A THREE FINGER EDDIE'S, CENTRE  
OF NEW ENGLAND BLVD.**

**2ND READING - PUBLIC HEARING -AMENDMENT TO ORDINANCE  
NO. 48 - ORDINANCE REGULATING THE KEEPING OF DOGS WITHIN  
THE TOWN OF WEST GREENWICH**

**REPORT BY COUNCILMAN PAUL KALTSCHNEE**

**RE: EWG FY 2011/2012 WEST GREENWICH PAYMENT SHARE**

**DISCUSSION ON SCHOOL/TOWN BUDGET AND ADJUSTMENT TO  
PROPOSED BUDGET 2011/2011 - RE: CONTRIBUTION TO SCHOOL**

**RATIFICATION OF TRANSFER STATION REGULATIONS – JULY 1,  
2011 – JUNE 30, 2013**

**RESOLUTION SUPPORTING LEGISLATIVE AMENDMENTS TO  
PROTECT RHODE ISLAND'S CITIES AND TOWNS AND THEIR PUBLIC  
OFFICIALS/EMPLOYEES**

**RI INTERLOCAL RISK MANAGEMENT TRUST OWNERSHIP  
PARTICIPATION SHARE (TOPS) DIVIDEND - POLICY YEAR 2011-2012  
– CREDIT PREFERENCE**

**RESIGNATION – BOARD OF CANVASSERS**

**APPOINTMENTS – ZONING BOARD**

**APPOINTMENTS – PLANNING BOARD**

**APPOINTMENTS – LAND TRUST**

**APPOINTMENTS – RETENTION OF SPECIAL LEGAL COUNSEL FOR  
LABOR MATTERS**

**PUBLIC FORUM**

**EXECUTIVE SESSION – PURSUANT TO RIGL 42-46-5,A 2 -  
COLLECTIVE BARGAINING**

**RELATIVE TO WEST GREENWICH FIRE & RESCUE ASSOCIATION  
LOCAL 4771**

**INTERNATIONAL BROTHERHOOD OF POLICE OFFICERS  
LOCAL 517**

**GRIEVANCE: LABORERS' INTERNATIONAL UNION OF NORTH  
AMERICA, AFL-CIO**

**LOCAL UNION 1322**

**JANET E. OLSSON, CMC**

**TOWN CLERK**

**The town of West Greenwich will provide interpreters for the hearing impaired at any meeting provided a request is received three (3) business days prior to said meeting. An audiotape copy of the minutes will be provided if requested by a vision-impaired person at least forty-eight (48) hours in advance of the meeting.**

## **CONSENT AGENDA**

**MAY 19, 2011**

### **I. MINUTES**

**1. MINUTES OF MEETING OF APRIL 13, 2011**

**2. MINUTES OF MEETING OF APRIL 19, 2011**

**3. MINUTES OF MEETING OF APRIL 20, 2011**

**4. MINUTES OF EXECUTIVE SESSION - APRIL 13, 2011 (SEALED)**

**5. MINUTES OF EXECUTIVE SESSION – AUGUST 4, 2010 (SEALED)**

**6. MINUTES OF EXECUTIVE SESSION – SEPTEMBER 8, 2010  
(SEALED)**

**7. MINUTES OF EXECUTIVE SESSION – NOVEMBER 17, 2010  
(SEALED)**

## **II. REPORTS**

- 1. TOWN CLERK RECEIPTS – APRIL, 2011**
- 2. PLANNING DEPT. MONTHLY REPORT – APRIL, 2011**
- 3. TAX OFFICE MONTHLY REPORT – APRIL, 2011**
- 4. TREASURER'S REPORT - APRIL, 2011**
- 5. HIGHWAY DEPT. MONTHLY REPORT - APRIL, 2011**
- 6. BUILDING OFFICIAL 'S REPORT – APRIL 30, 2011**

## **III. CORRESPONDENCE**

- 1. KEN BURKE**

**APRIL 20, 2011**

**RE: RI WATER RESOURCES BOARD – BRMA UTILITY WORK  
AND TRAIL MANAGEMENT**

- 2. COPY OF LETTER TO**

**ARMAND RANDOLPH**

**ALL HAZARD PLANNER**

**RI EMERGENCY MANAGEMENT AGENCY**

**FROM RI WATER RESOURCES BOARD**

**APRIL 25, 2011**

**RE: ALTERNATE PROJECT REQUEST – CONGDON MILL BRIDGE**

**3. RI WATER RESOURCES BOARD**

**APRIL 29, 2011**

**RE: PLANNED WORK ON CONGDON MILL ROAD, WEST  
GREENWICH**

**4. MARGE GARTELMAN**

**APRIL 14, 2011**

**RE: THANK YOU FOR COOPERATION DURING RECENT FOOD  
DRIVE**

**5. TOWN OF WEST WARWICK**

**RE: OPEN HOUSE AT WASTEWATER TREATMENT FACILITY ON  
MAY 10, 2011**

**6. COLLEEN BODZIONY**

**RI INTERLOCAL TRUST**

**APRIL 18, 2011**

**RE: POLICE COVERAGE**

**7. CONSERVATION COMMISSION – MINUTES OF APRIL 7, 2011**

## **MEETING**

### **8. STEPHANIE MADDEN**

**MAY 6, 2011**

**RE: EXPRESSING INTEREST IN SERVING ON THE  
CONSERVATION COMMISSION**

### **9. CHRISTOPHER J. GRUBE**

**MAY 11, 2011**

**RE: EXPRESSING INTEREST IN SERVING ON THE  
CONSERVATION COMMISSION**

## **IV. ADDITIONS, ABATEMENTS, REBATES & UNCOLLECTABLES**

### **1. REQUEST OF TAX ASSESSOR/TAX COLLECTOR – MAY 4, 2011**

## **V. CHECK SUMMARY REPORT**

### **1. APRIL, 2011**